

Token No = 103316170003963
Dated = 20/07/2016
File No = 444



Pimpri Chinchwad Municipal Corporation
Fire Department
(No. Fire/ADMC / SJ / WS / 465 / 2016
Dt. 16 / 9 / 2016

Final Fire No Objection Certificate for Buildings

With reference to the application dt.20/07/2016 of the under mentioned applicant, technical site inspection had been carried out by the Officer of the department in accordance with the submitted plan copies and documents.

Final Fire No Objection Certificate is being herewith issued as per Rule 6.2.6 2.1, Rule 19 of DC Rules of PCMC, GR.Dt.10/03/2010 and Maharashtra Fire Act - 2006

Plot Area (Permissible FSI) - $11266.52 + 7524.35 = 18810.87$ Sq.Mtrs.

Bldg Nos.	Height from G.L.	Built up Area	No. of Floors	Occupancy type
One	24.00 Mtrs	14601.76 Sq.mt	L.GP+Gr.+4	Educational

This Final NOC is issued as per layout and building plans sanctioned. Fire Supplier's Certificate from fire prevention point of view. Rules governing of department are applicable from time to time.

1. **Side margins** being maintained. to be kept free of obstructions, all the time.
2. **Emergency Contact Numbers Board** of Fire, Ambulance, Police, MSEB, etc being displayed at the gate.
3. **Overhead Fire water tank** being provided.
4. **Underground Fire tank** being provided with fire service Inlet at accessible position.
- 5.a) **Riser cum Down Comer System** of 4" dia, Terrace pump with accessories being provided.
b) **Riser cum Down Comer System** of 6" dia, Terrace Pump and Ground Pump and Hose Pipes, Hydrant Valves, Alternate floor Hose Reel, Nozzle, etc. being provided.
6. **Sprinkler System** being provided for Basements areas and for fully Commercial Buildings having Floor coverage area of more than 500 sq.mts
7. **M.C.P. and P.A. Communication System** with Talk Back facility being provided.
8. **Fire Staircase** being provided with **Fire Doors**.
9. **Fire Lift/Fire cum Stretcher/Hospital Lift** (large) with fireman's switch being provided.
10. **Independent Refuge Area**Sq.mts, floor being provided at the front & conspicuously marked for identification.
11. **ABC Fire Extinguishers** 4 kg capacity - 08.nos.on each floor being provided.
12. **Courtyard/Parking Hydrants** with one 3 way Collecting Head for each wing being provided apart from the building in front, at accessible position.
13. **Fire Fighting Pump Installation and Emergency Lighting System**, Fire Lift being connected to Independent Backup System, to be kept in operation for all the time
14. **Basement** being provided with proper Dewatering and Smoke extraction system.
15. **EXIT / SAFETY Directional Sign boards** being provided for Commercial Complexes.

16. **Laser Beam Detectors** for Shopping Malls & Multiplexes being provided.
17. **Evacuation Plan/Fire Orders** being submitted for Non Apartment Buildings.
18. **Smoke Detection System** being provided for Commercial building
19. **Spacious Fire Control Room** being provided for Special Bldg under Fire Officer
- NOC Applicable Points No.:** 1,2,3,4,5b,6,7,8,11,12,13,14 Only.

NOC Remarks: Subject to Provi. Fire NOC No. Fire/5W/WS/47/2012, Dt.18/04/2012.
 Sub. to Final (Part) Fire NOC No. Fire/5B/WS/539/2014, Dt.02/08/2014.
 Subject to Sanctioned Plan No. DA/26/6/School/143, Dt.21/07/2012..

The Builder/Promoter/Architect, etc. to enter Annual Maintenance Contract with certified Fire Agency for minimum period of 3-5 years towards, efficient working of the system and to hand over the entire Fire Fighting system in operating condition to the Society/Apartment/Occupier, officially during the Tenement/Society handing over process.

It is the sole responsibility of the occupier to maintain and keep in good working conditions all the time, the installed fire fighting system and keep in use and impart training of the use of system to the tenements, as per Sec. 3(1) of Mah. Fire Act - 2006, failing of which the NOC shall be deemed cancelled.

The Occupier / Fire Agency should submit Certificate for proper maintenance and good working condition of the fire fighting system every year to this office as per Sec.3(3) of Mah. Fire & Life Safety Act - 2006, in "B" Form.

The Fire Office reserves the right of entry for surprise visit and inspection of the system as per the Sec. 5(1) of the Mah. Fire & Life Safety Act - 2006.

*Difference of Fees amount if any, found during Audit, in future, will be recovered from the Applicant / Occupier.

(Abbrev: B-Basement, Gr.-Ground, Po-Podium, Pr-Parking BP-Basement Parking, GP-Ground Parking)

Site Address -

(01- Bldg.)

Site/Society Name - S.V. International School

Sec.No.06,Pl.No.01,PCNTDA,

At-Borhadewadi,Moshi.

Fire System Installer-

M/S Red Air Fire Solution(India)

81,Patil Plaza,Parvati,Pune-09


 Addl. Commissioner

Pimpri Chinchwad Municipal Corporation
 Pimpri - 18

To,
 M/s Landmark Design Group Arch.
 Pl.No.32,Sec.No.29,Iskcon Mandir Rd.Pradhikaran Ravet,Pune.
 For- Sadhu Vaswani Mission Pune Through

Payment No.	Fire NOC Fees Rs.	Payment Date
Total	7,57,400/-	
Pre.Paid.Rs.	-7,55,700/-	156, Dt.27/04/2012.
Excess Diff.Amount.	-18,300/-	Nil

Copy to,
 Chief Executive Engineer
 Bldg. Permission Dept.
 PCNTDA, Nigdi, Pune

For information....

PRINCIPAL
SADHU VASWANI
INTERNATIONAL SCHOOL
MOSHI PRADHIKARAN
PUNE - 412 105.

MANAGER
SADHU VASWANI INTERNATIONAL SCHOOL
 Sector 6, Spine Road, Near PCNTDA Traffic Park,
 Moshi - Pradhikaran, PUNE- 412105.